

9 September 2015

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC, Gatehouse Way, Aylesbury, HP19 8FF, on Thursday 17 September 2015 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note venue.

A hot lunch will be provided for Members of the Council.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382876.

AGENDA

Page No

1 MINUTES

5 - 12

To confirm the Minutes of the Council meeting held on 16 July 2015.

2 PETITIONS

3 COMMUNICATIONS

- a To receive any apologies for absence
- b To receive any communications the Chairman wishes to present to the Council

4 DECLARATIONS OF INTEREST

To disclose any Personal or Disclosable Pecuniary Interests.

5 REPORT OF THE BUCKINGHAMSHIRE AND MILTON KEYNES FIRE AUTHORITY

13 - 22

To receive the report of the Buckinghamshire and Milton Keynes Fire Authority.

Jason Thelwell, Chief Fire Officer

Adrian Busby, Chairman

6 SELECT COMMITTEE WORK PROGRAMME UPDATE REPORT

23 - 26

To receive any updates from the Select Committee Chairmen on the work of the Committees.

7 CABINET MEMBERS' REPORTS AND QUESTIONS

27 - 48

To note the written report of Cabinet Members, and any written questions & responses received.

To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

7a. Leader of the Council

7b. Deputy Leader and Cabinet Member for Health & Wellbeing

7c. Cabinet Member for Community Engagement & Public Health

7d. Cabinet Member for Transportation

7e. Cabinet Member for Children's Services

7f. Cabinet Member for Education & Skills

7g. Cabinet Member for Planning & Environment

7h. Cabinet Member for Resources

8 NOTICES OF MOTION

49 - 50

Mr A Huxley

9 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY 51 - 60

10 NEXT MEETING

The next meeting of County Council will be on Thursday 19 November 2015. The agenda will include a presentation by the Thames Valley Police and Crime Commissioner and the Chief Constable.